		200	

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	BUILDING 1448 E. Young Ave						
BUILDING AND SAFETY DIVISION	LOCALITY So. San Babrief						
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST March + Redding						
FOR APPLICANT TO FILL IN	DISTRIC 5	DISTRICT NO. GROUP TYPE CONST. PROCESSE					
ADDRESS 1448 MARSH AVE: YOUNG AVE.	STATIST CLASS N	A	ASSIFICAT	1	SEWER MA	AP ?	
LOT NO. 14 BLOCK TRACT 30359	USE ZONE MAP NO. SPECIAL						
SIZE OF LOT NO. OF BLDGS. NONE	K/		DITIONS				
USE OF NONE	BLDG. SE	TBACK FROI	M 26'	- Um.	4		
OWNER D&W CONST. CO. TEL. 323-7545	FRONT PR	OP. LINE O	SETBACK	THIGHWAY +	YARD =	(STREET)	
ADDRESS 14715 SO. WESTERN	HIGHWAY	WIDTH	FROM C.L	HIGHWAY T	TARD —	TOTAL	
CITY GARDENA	LOCAL	46'	43'	+	20'=	20'	
ARCHITECT OR STELL ENGINEER COBB/HAUGE & ASSOC. 675-9131	SIDE PROF	BACK FROM	A			(STREET)	
ADDRESS 13513 INGLEWOOD AVE. HAWTHORNE	TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL	
CONTRACTOR OWNER NO				+	=		
ADDRESS LIC		CORNE	RCUTOF	F YES	NO	×	
CITY CLASS	SEE F	REVERS	E SIDE I	FOR SPECIA	L APPRO	VALS	
DESCRIPTION OF WORK							
NEW ADD ALTER REPAIR DEMOLISH							
SO.FT. 1438 NO. OF NO. OF STORIES FAMILIES							
USE OF STRUCTURE RESIDENT & CAR GARAGE							
452F 1 1							
APPLICANT (1) UNA LULL		(R.Z.)					
valuation\$ 18,000	А	PPROVAL	.S	DATE	INSPECTOR'S	SIGNATURE	
P.C. 3025 + 350 PMT. 6750		ATION, LO		8-9-11	MAI	1.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME,	FIRE STO	OPS,	11-1-66	the	1=	
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNAC	E: LOCA	TION '	11-14-66	Sti	aci	
BUILDING CONSTRUCTION I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH. I	NT.		16-14161	sty	gri-	
ING TO WORKMEN & COMPENSATION INSURANCE.	LATH. E	EXT.		18-14-66	Str	qui.	
SIGNATURE OF WWW WWW		NUMBER O		11.5	11	IL	
ADDRESS	FINA			2-16-01	denn	74	
PLAN CHECK VALIDATION (CK.) M.O. CASH	▼ 4			DATION	K. M.O	CASH	
ALO 2 6 4 5 % JUN 9 2 3 A 3.50	~ C O 6	160	> II IAI	9 1 A	675	50~ 8	

Bonham

LACo 26468 JUN 9 1 A 67.50~ & Bonham

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APPLICATION FOR ELECTRICAL PERMIT

* COUNTY OF DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUP'T, OF BUILDING FOR APPLICANT TO FILL IN RECEPTACLE EACH FEE TOTAL \$.20 FIRST 20 LIGHT ADD'L SWITCH .10 OVER 20 TOTAL FIRST 20 .20 LIGHTING FIXTURES FIXTURES ADD'L .10 OVER 20 1.00 RANGES CLO DRYFRS WTR. HTRS.

H.P.

GARB. DISP. STA. COOK DISHWASH. AUTO .- WASH. SPACE HTRS. STA. APP . (1/2 H.P. MAX.) MOTORS: OVER NOT OVER

0 1 1.00 1 3 1.50 2.00 3 8 8 2.50 15 3.00 15 50

100

NO. TRANS SIGNS: NO. LAMPS

50

SERVICE 0-600V-NOT OVER 200A SERVICE O-600V-OVER 200 A.

SERVICE OVER 600V

OTHER (SEE COMPLETE FEE SCHEDULE)

PERMIT ISSUING FEE

SUPPLEMENTARY PERMIT ISSUING FEE TOTAL FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. OF PERMITTEE

BUILDING ADDRESS LOCALITY NEAREST CROSS ST.

OWNER MAII ADDRESS

CITY

CONTRACTOR

ADDRESS CITY

STATE LICENSE NO

PROCESSED BY DISTRICT NO. GROUP ZONE

INSPECTION RECORD

TEL. NO

APPROVALS INSPECTOR'S SIGNATURE UNDERSLAB WORK ROUGH CONDUIT WIRING FIXTURES

POWER UTILITY CO. NOTIFIED FINAL

VALIDATION MO CASH

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

1ALO 49298 SEP 23 2 A

NSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

BUILDING ADDRESS

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T, OF BUILDING

COL	EMAN W. JEN	KINS, SUP'T	. of Bu	IILDIN	G	LOCALITY	
	NEAREST CROSS ST.						
NUMBER	FIXTURE OR ITEM		EACH FEE		E	OWNER	
2	WATER CLOSET		\$1.25	2	50	MAIL	
2	BATH TUB		1.25	2	50	ADDRESS	
	SHOWER		1.25			CITY	
2	LAVATORY		1.25	2	50	CONTRACTOR	
1	SINK		1.25	,	25	ADDRESS	
1	DISHWASHER		1.25	1	25	CITY	
	LAUNDRY TUB		1.25			STATE LICENSE NO.	
1	CLOTHES WASHE	1.25	1	25	DISTRICT		
1	WATER HEATER	1.50	1	50	5		
1	GAS SYSTEM 5	OUTLETS	1.50	1	50	INDUSTRIAL WASTE APPRO	
	OUTLETS OVER 5	PER SYSTEM	.30			WASIE AFFRO	
						APPROV	
		PERMIT	\$	2	00	UNDER SLAB	
		11	15	ROUGH PLUM			
I HERFR	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION						
						01011	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

OUGH PLUMBING AS PIPING GAS VENT HOT WATER HEATER PLUMBING FIXTURES GAS TEST UTILITY CO. NOTIFIED FINAL

VALIDATION CK. M. O. CASH

A 3 3 4 2 % JUL 5 A 16.25~ \$

Tract #30359

lun

TEL. NO.

TEL. NO.

ZONE

LIC

CLASS State

443-0078

PROCESSED BY

INSPECTOR'S SIGNATURE

D & W Construction

Owen Brothers Plumbing

14715 S. Western

4265 N. Baldwin

GROUP

INSPECTION RECORD

DATE

Gardena

El Monte

CENSE NO. 231741

DISTRICT NO.

VASTE APPROVAL

APPROVALS

NDER SLAB WORK

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

DEPARTMENT	OF COUNTY ENGINEE	all		THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUM	THE REAL PROPERTY.	THE PERSON NAMED IN COLUMN TWO	THE PERSON NAMED IN COLUMN	PRODUCTION OF THE PARTY OF THE	I WHITE SHARE THE PERSON
BIIII.DING A	BUILDING		-10	0	/				
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer				ADDRESS 7448 & young					
COLEMAN W.									
	LOCALITY So. San Gab.								
FOR ADD	LICANT TO EIL IN			NEAREST CROSS ST.	20	100	6		
	LICANT TO FILL IN				CR1	iwia		,	CONTRACTOR OF THE REAL PROPERTY.
LEGAL DESCRIPTION LOT NO	ill			OWNER	4/2	- W	0 m	st	
DESCRIPTION LOT NO				MAIL	, al		2	0	
BLOCK TRACT	30359			ADDRESS	741	5	50- 11	asler	an I
	NO. OF BLDGS.	,		L.	1000	0			
SIZE OF LOT	NOW ON LOT	/		CITY &	ande	na	TEL. NO.		
JSE OF RULL DINGS				DISTRICT NO	o. GROUP		MAP	PRO	CESSED BY
BUILDINGS KOL	, ,		100 B 100 B	1	1	ВК	PG	1.0	1/2 ,
CONTRACTOR POR	he amak		1	9	1	1	in A.	1/11	hilo
1 000		7				CONTAIL	CTION DA	TIZ	· we
ADDRESS 16301	Old Valle	e,				COMME	CHON BA	IA	
CITY Y B	TEL. NO. 373-2	127	7	STATION	0+	15	DEPTH	6.1	1 3/2/2
ICENSE DE DE	LICENSE A	04/			11		14	-1	-UPPER
NO. 195296	CLASS C-42			MANHOLE RE	EFERENCE	15	STW,	4	LOWER
NO. DESCRIPTION	OF WORK FEE				FCONNEC			NETH FROM	
HOUSE SEWER CONNE	ECTING TO	~	00	Υ.	CURB	(P.L		L. TO P.L.	
PUBLIC SEWER SEPTIC TANK, SEEPA		2	00		F 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		P.C. NO		27
PITS AND OR DRAINE				CO. IMP. NO).		JOB NO	. //	2
HOUSE SEWER CONNE				TRUNK PERM	MIT NO.		ROAD PE	RMIT NO.	-
CONNECT ADDITIONA	L BLDG. OR			AFFIDAVIT	WAIVER I	EASEMENT	RECORD. INS	TR. NO.	DATE
WORK TO HOUSE SEW									
ALTER, REPAIR OR A									
OVERFLOW SEEPAGE	PIT, DRAINFIELD			HWY. OR ST. WIDENING					
EXTN., CESSPOOL, M	ANHOLE @ \$ 5.00 @ \$ 5.00			STATE ENCROACHMENT PERMIT NO.					
PERCOLATION TEST	e \$ 5.00			INDUSTRIAL					
				WASTE APPE		200			
OWNER'S	DEDAME		0.				CHARGES		
	PERMIT \$	2	N DESCRIPTION OF THE PARTY OF T	CONNECTIO	N CHARGE	EFEE			
AUTHORIZATION	TOTAL FEE	7	00						
I HAVE AT THIS DATE A	CONTRACT WITH THE HEREII	N NAME	D CON-	REIMBURSE	MENT FEE				
TRACTOR TO CONNECT TH	HE ABOVE DESCRIBED EXIST	ING DW	ELLING	A DE	DPOM	TC	DATE	INSPECTA	R'S SIGNATURE
SIGNED THIS DAY OF NOV-			1966	API	PROVA	TID	DATE	THOPECTO.	- CIGHATURE
SIGNED THIS	11 12 1	100000		NEW HOUSE	SEWER		11-26-6	(X)	Mai
OWNERS AGENT	v. Yelson	-		CONNECT AL		L	1	100	- u
ADDRESS Same				BUILDING O					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION				SEPTIC TAN					
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY				AND/OR DR	AINFIELD				100000000000000000000000000000000000000
WITH ALL COUNTY ORD PLUMBING AND SEWERS.	CESSPOOL	☐ DRYW	VELL						
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR				ALTER, REPAIR, SEWER OR					
ICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO				SEWAGE DIS					
CALIFORNIA OR THAT I A RESIDE IN, THE ABOVE D	DISCONNECT								
SIGNATURE		ABANDON H							
OF PERMITTEE						SSPOOLS	П		
CHECK THE	STREET,	AND STATE	HAVEN CANDE	SEEP, PIT (S	, L CE	SUPPORTS	4		

VALIDATION

M. O. CASH

LAG 5 6 5 4 8 NOV 4 1 0 A 7.

Bonham